



Application form for a Streamlined Translocation Approval for non-commercial stocking of rainbow trout in farm dams

To apply for a Streamlined Translocation Approval, **please fill out this form and send it to the Department** by mail, addressed to: The Translocation Officer, Department of Fisheries, Locked Bag 39, Cloisters Square, PERTH WA 6850. Or fax it to (08) 9482 7389 or scan the form and email it to translocation@fish.wa.gov.au. If you have any queries, contact the Translocation Officer at the email address above, or call (08) 9482 7251.

1. Stock (Species, size and number of fish to be translocated per year)

Species (common and scientific name)	Life stage (i.e. adults, fry, fingerlings)	Total quantity of fish	Number of batches translocated per year

2. Applicant details

Title:

Applicant name:

Company name (if relevant):

Address:.....
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Postal address (if different from above):
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Mobile contact number:

Office/home phone number:

Email address:

3. Receiving property address

The physical address of the property the fish are being translocated to.

Physical address and exact location of receiving property (a good description of the location will help the Department to quickly locate the property on our mapping software):

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4. Source address

Company name (where are the fish being purchased from?):

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Address:.....

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Aquaculture licence number held by supplier (if known):.....

5. Biosecurity

(a) What biosecurity measures are in place to ensure fish (including fry/eggs) cannot escape? e.g. screening on outflow, no outflow, enclosed in tank etc.

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(b) Describe the transport methods used to transport the fish e.g. plastic bag in foam eskie.

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(c) What is the intended fate of the fish? (e.g. table, ornamental purposes etc.)

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6. Any other comments

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7. Attachments

Feel free to provide any site diagrams, photographs or maps with your application.

I/We consent to and authorise the provision of the whole or any part of this application and any attachments submitted with this application, to any person as part of any consultative or other inter-departmental process undertaken by the Department of Fisheries.

Signature:

Date:.....